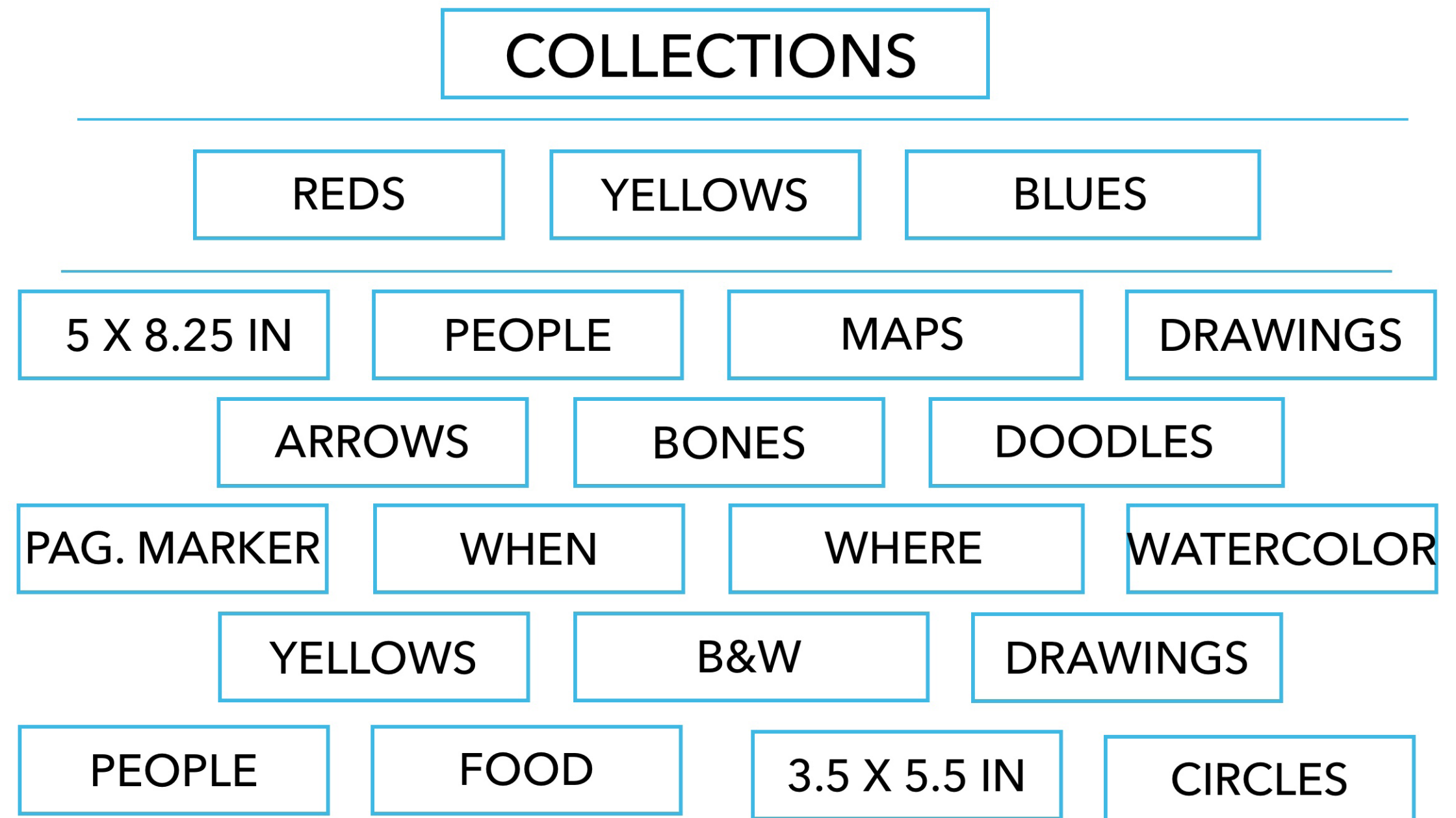


# **Archives Presentation**

02 28 2016

## WIREFRAME

There is an index where all works are presented randomly, and links for the main pages which are divided in the classes to which the sketchbooks belong to.





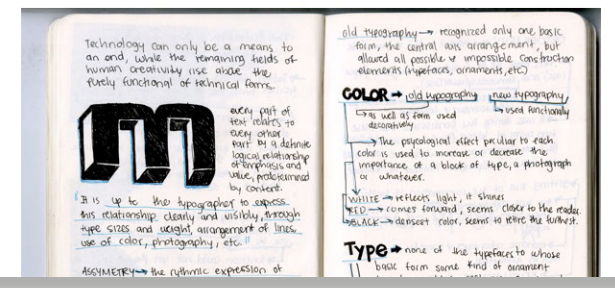
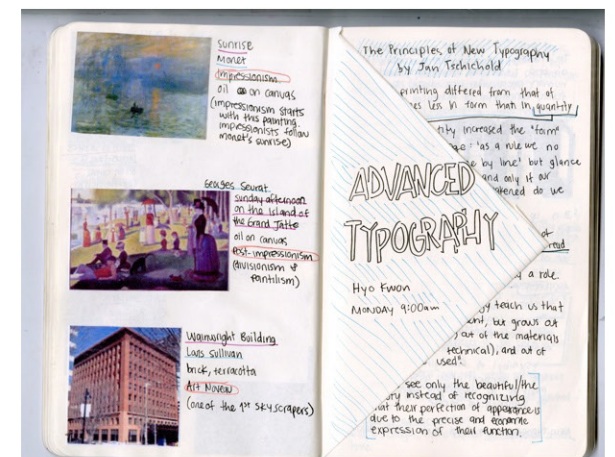
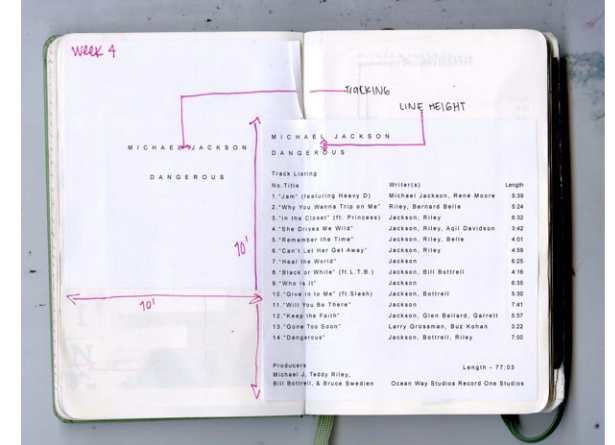
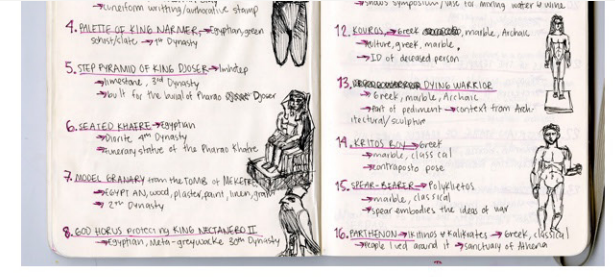
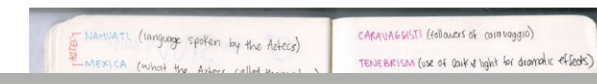
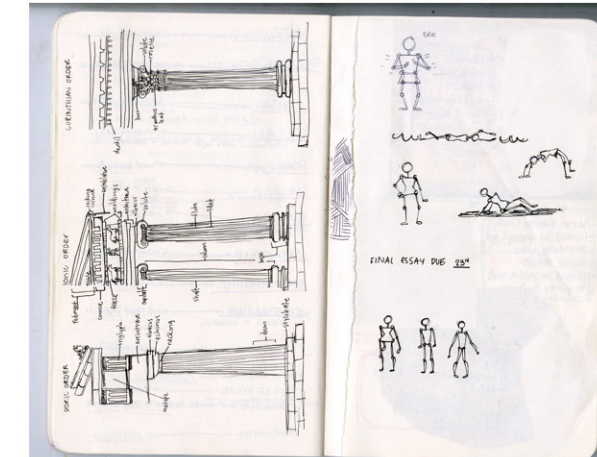
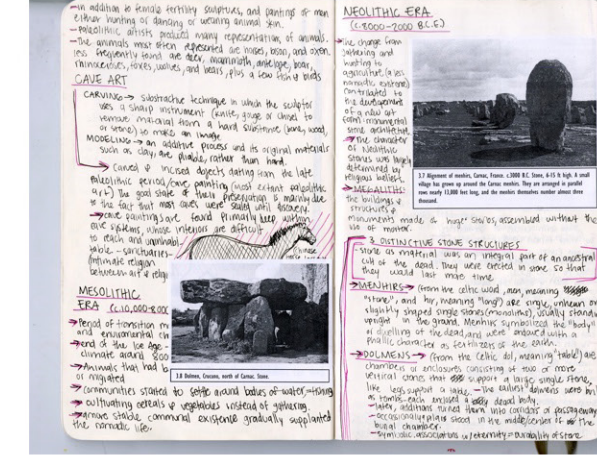
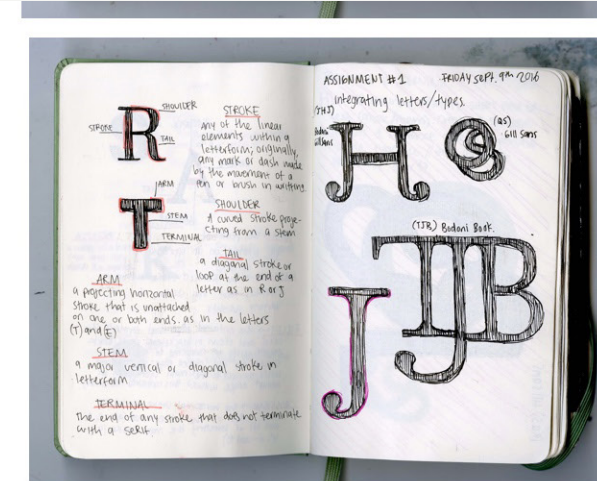
# COLLECTIONS

## INDEX EX.1

The links to the categories or classifications will be imbeded in these. They will be linked to the names shown like the one in the red box. They will light up when hovering over them to make it clear that it is a link.

REDS  
 YELLOWS  
 BLUES

5 x 8.25 In  
 NOTES  
 DRAWINGS  
 MAPS  
 WATERCOLOR  
 B&W  
 BONES  
 WHEN  
 WHERE  
 CIRCLES  
 SKETCHES  
 3.5 X 5 In  
 PEOPLE  
 PAGE MARKERS

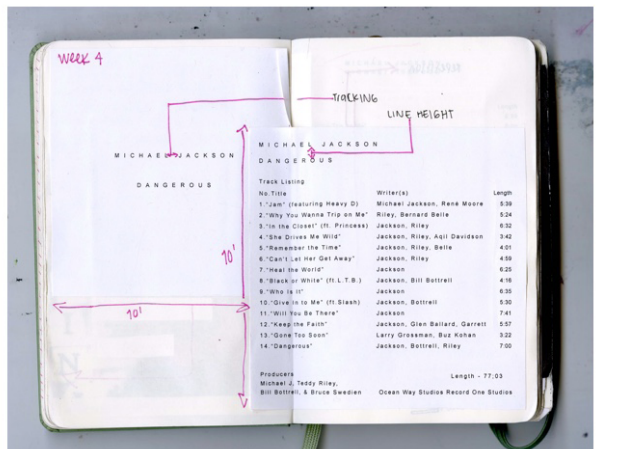
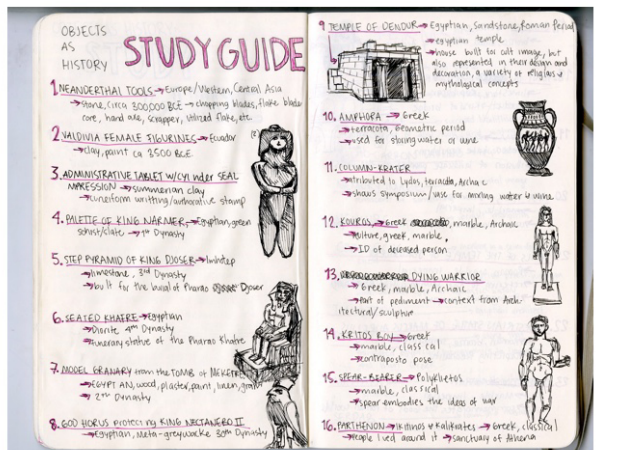
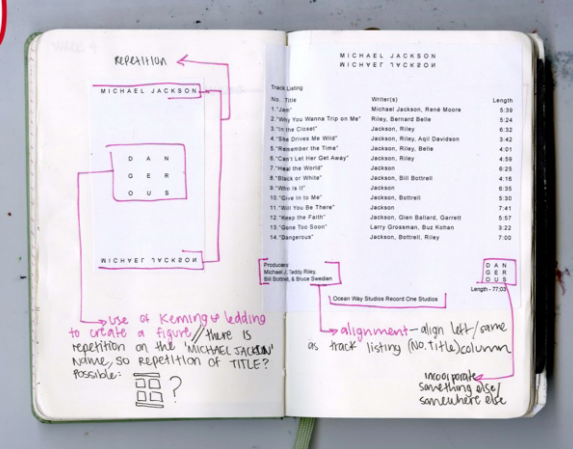
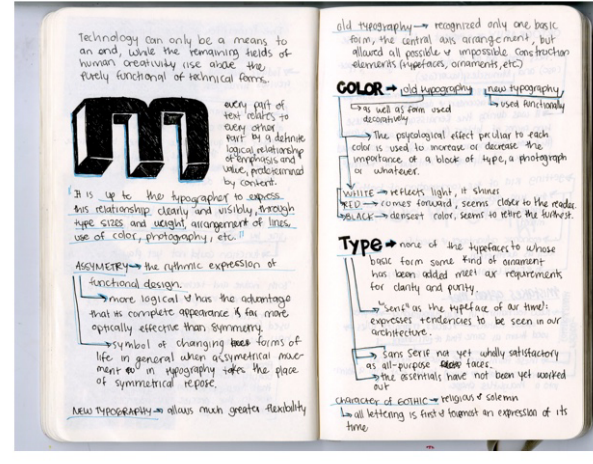
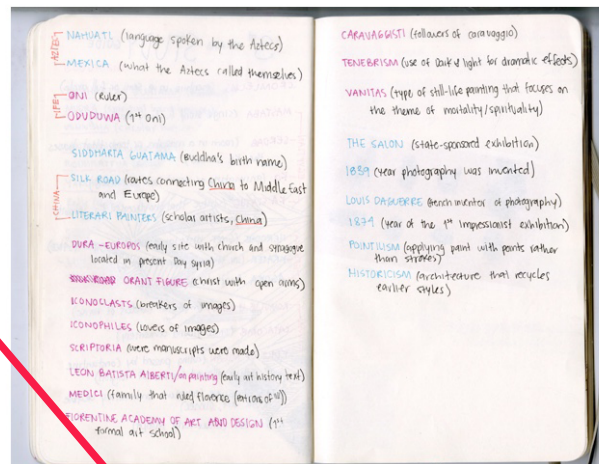
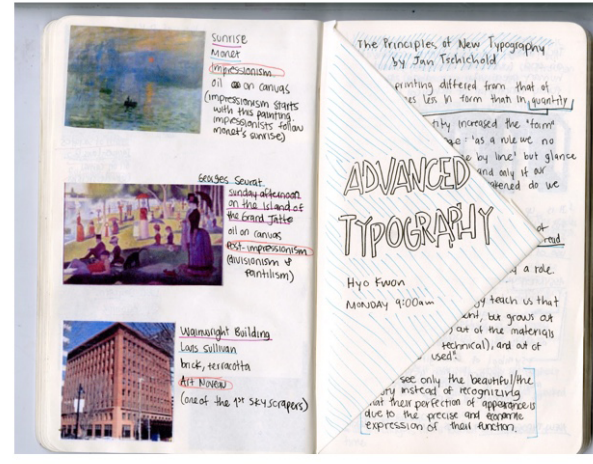
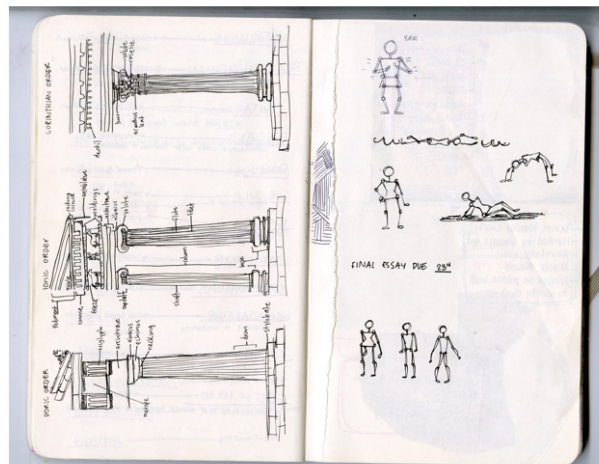
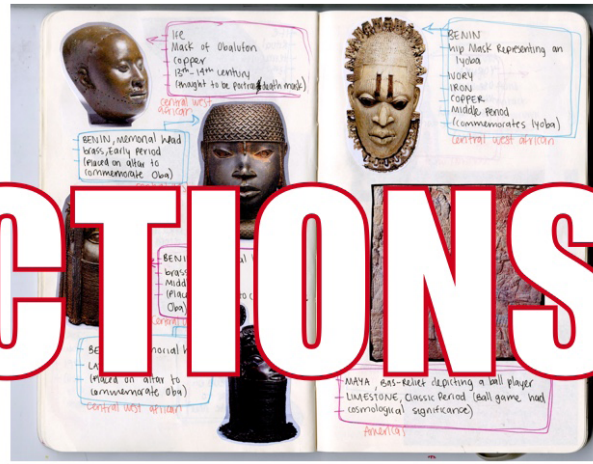
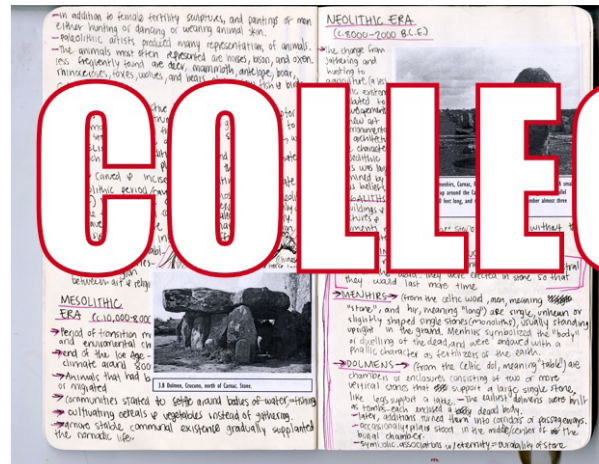




# INDEX EX. 2

The links to the categories or classifications will be imbedded in these. They will be linked to the names shown like the one in the red box. They will light up when hovering over them to make it clear that it is a link.

# COLLECTIONS



**REDS** - 5 x 8.25 In - NOTES - DRAWINGS - MAPS - B&W  
**BONES** - WHEN - WHERE - YELLOW - CIRCLES - SKETCHES  
**3.5 X 5 In** - PEOPLE - PAGE MARKERS - BLUES - WATERCOLOR



# CIRCLES

# SUB-PAGE 1

when clicking on a category, the page will show you all of the sketchbook spreads that apply .



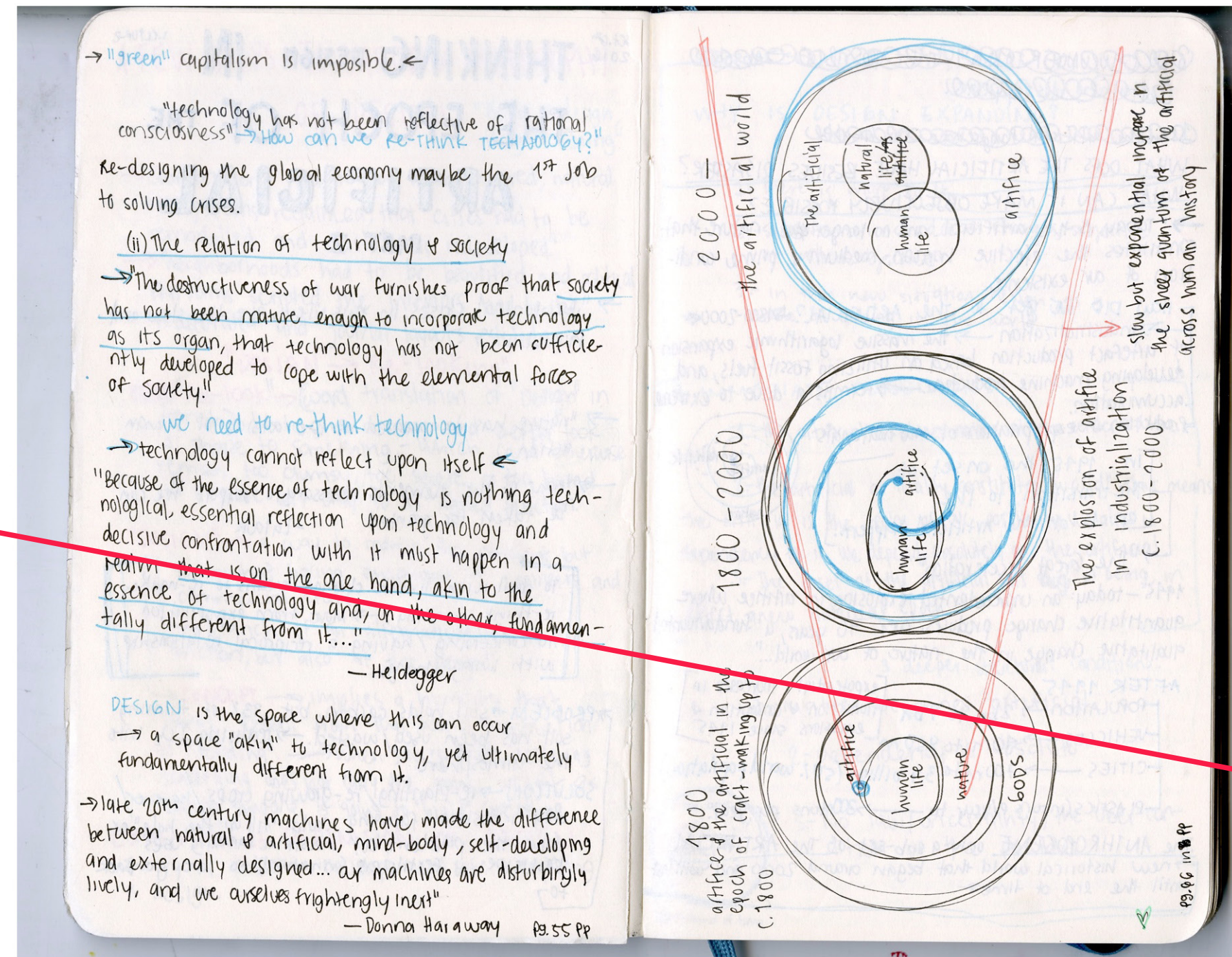
BACK TO ALL CATEGORIES



# CIRCLES

## SUB-PAGE 2 EX.1

This part shows the archive's data. (Where the sketchbook spread is from, when it was made, its size, and the categories that it belongs to in the archive.)



**JOURNAL:** Design Studies  
**DATE:** November 2016  
**CATEGORIES:** Circles, Blues.  
**SIZE:** 5 x 8.25 in

Brings you back to index.

**BACK TO ALL CATEGORIES**



# SUB-PAGE 2 EX.2

This part shows the archive's data. (Where the sketchbook spread is from, when it was made, its size, and the categories that it belongs to in the archive.)

## REDS

### JOURNAL:

Core Type

### DATE:

November 2016

### CATEGORIES:

Reds, Where, When.

### SIZE:

5 x 8.25 in



**REDS - 5 x 8.25 In - NOTES - DRAWINGS - MAPS - B&W - BONES - WHEN - WHERE - YELLOWS - CIRCLES - SKETCHES - 3.5 X 5 In - PEOPLE - PAGE MARKERS - BLUES**